**San Simon Fire District**  **Board of Directors**

P.O. Box 244 R.C. Reynolds

2249 West Firehouse Lane Pati Fickett

San Simon, Arizona 85632 Fernando Guzman

520-845-2439

**NOTICE OF MEETING**

**PURSUANT TO A.R.S. §38-431.02,NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE SAN SIMON FIRE DISTRICT BOARD OF DIRECTORS AND TO THE GENERAL PUBLIC THAT THE SAN SIMON FIRE DISTRICT BOARD WILL HOLD AN OPEN MEETING, OPEN TO THE PUBLIC ON:**

**TUESDAY, September 30th, 2025**

**AT 1800 HOURS**

**AT THE SAN SIMON FIRE STATION**

**2249 WEST FIREHOUSE LANE, SAN SIMON, AZ**

**THE MEETING ROOM WILL BE ACCESSIBLE TO THE PUBLIC AT 1745 HOURS.**

The Board may vote to go into executive session on any agenda item, pursuant to **A.R.S. §38-431.03(A)(3)** for legal advice with the District’s attorney on matters as set forth in the agenda item. The following topics and any variables thereto, will be subject to Board consideration, discussion, and possible action.

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Officers: Chairman R.C. Reynolds

Clerk Patricia “Pati” Fickett

Board Member Fernando “Fernie” Guzman

1. CALL TO THE PUBLIC

This is the time for the public to comment. Members of the Board may not discuss items that are not on the agenda. The Board may direct staff to study a matter or schedule a matter for further consideration and decision at a later date. **Each member of the public is limited to a 3-minute maximum presentation.**

1. Consent Agenda
2. Approval of Minutes

Regular Meeting August 25, 2025

1. Chief’s Report

* Operations
* Leadership Reports

1. Assistant Chief Report

* Presentation of monthly financial reports, prepared by Municipal Accounts & Consulting – Review, discussion, and possible action regarding the district’s reconciliation and monthly financial reports.
* Wildland Report

1. Review, Discussion and Possible Action on the Following Items:

A. Review, Discussion and Possible Action Discuss/Approve Arizona Mutual Aid Compact. B. Review, Discussion and Possible Action Discuss/Approve Purchasing inverter and flood lights for the new engine

1. Possible Executive Session for legal advice – the Board may vote to go into executive session on any agenda item, pursuant to **A.R.S. §38-431.03(A.1)& (A.3)** for legal advice with the District’s attorney on matters as set forth in the agenda item. The following topics and any variables thereto, will be subject to Board consideration, discussion, and possible action.

* Note: Executive sessions are confidential pursuant to **A.R.S. §38-431.03.C.**

Note: Enter into Executive Session Time\_\_\_\_\_\_\_

1. ecutive Session for legal action on 2024 / 2025 financials and corrections and costs associated with current CPA.

Note: Return to Open Meeting Time:\_\_\_\_\_\_\_\_

C. Review, Discussion and Possible Action, 2024 / 2025 financials, corrections to reports and information provided from Municipal Accounts and Consulting, L.P, and services and costs associated with services provided by Municipal Accounts and Consulting, L.P.

7. Set time and date for next meeting: Tuesday October 28th, 2025.

8. Adjourn.

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| **Please note: This agenda may be changed up to twenty-four (24) hours before the scheduled meeting time. Anyone who is interested in obtaining a final copy of the agenda may pick one up at the San Simon Fire District station on the day of the meeting.**  **People with a disability may request reasonable accommodation by contacting the Fire Station at (520) 845-2439 at least 72 hours prior to the scheduled meeting. Facilities are handicapped accessible.** |

**THIS AGENDA WAS POSTED NO LATER THAN Monday September 29th, 2025, AT 1700 HOURS, AT THE FOLLOWING LOCATIONS:**

1. **San Simon Fire District station bulletin board.**

**2. San Simon Fire District website** [**www.sansimonfiredistrict.com**](http://www.sansimonfiredistrict.com)